2026 Booth Space RESERVATION FORM



NPTC 2026 Annual Conference & Exhibition

Orange County Convention Center – West Hall D – Orlando May 9-11, 2026

Company:		
Booth Contact Name: [Person nar Title:		e invoice and be the primary exhibit booth contact]
		Zip:
Office:C	ell:	Fax:
Email:		
FINAL 2026 BOOTH SPACE SELECTION:	NPTC	(Rental Prices: Member / Non-Member)
Booth # Workspace for notes / possible choices:	Approvat: 10'x10' - \$ 10'x20' - \$ 10'x30' - \$	7,695 / \$11,550 20'x40' - \$16,760 / \$23,320
1. 3. 2. 4.	🔲 10'x40' - \$	9,895 / \$14,840 🛛 Other Size:

Terms:

In return for the reservation of the **NPTC 2026** exhibit booth space identified herein, the above-referenced exhibitor company agrees to pay fifty-percent (50%) of the booth reservation space rental fee to NPTC that will be invoiced on or about June 16, 2025, and due within 30-days (\$500.00 of this deposit is non-refundable unless booth is greater than 800-square-feet in which 50% of the total booth cost is non-refundable). If this payment is not received within 30-days, the booth reservation will no longer be held and the booth may be made available for resale. The final, remaining fifty-percent (50%) exhibit space rental fee will be invoiced on or about January 2, 2026, and due within 30-days. Exhibitor agrees that if it cancels the booth space reserved above at any time, it must do so in writing. Exhibitor also agrees to abide by the NPTC Exhibitor Rules and Regulations. Signature below and/or payment of the NPTC 2026 exhibit booth space fee or deposit constitutes acceptance of the NPTC Exhibitor Rules and Regulations.

Prices above are current year and are subject to change.

Agreed to:

Exhibitor Signature	Print Name	Date	

Email completed form to to sporter@nptc.org