Freeman

RUSH

DO NOT DELAY

CANNOT DELIVER BEFORE APRIL 9, 2022

TO: _____

EXHIBITOR NAME

C/O: **FREEMAN**
DUKE ENERGY CONVENTION CENTER
525 ELM ST

CINCINNATI, OH 452022316

SHOW SITE

(510622)

EVENT: ***NPTC ANNUAL CONFERENCE***

BOOTH NO: _____ NO. _____ OF _____ PCS

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.